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U.S.PTO

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10/812160
15439 US PTO
032904

CONTINUING APPLICATION TRANSMITTAL FORM 37 CFR 1.53(b)

ATTORNEY'S DOCKET NO.
H0002969 C1 (4760)

Address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

This is a request for filing a continuation divisional continuation-in-part of prior application
No. 10 / 081,473 filed on February 22, 2002 ofInventor: Simon J. PorterTitle: Antifog/Barrier Laminate for Use in Meat Packaging1. A Declaration and Power of Attorney is enclosed. The enclosed Declaration and Power of Attorney is:

a. A copy of the Declaration and Power of Attorney from the parent application. (Used with the same
Or fewer inventors and (a) a copy of the prior application or (b) a revised, reformatted or edited
Version of the prior application that does not contain new matter.)

b. A new Declaration and Power of Attorney. (Used with the same, fewer or additional inventors
And (a) a copy of the prior application, (b) a revised, reformatted or edited version of the prior
Application that does not contain new matter, or (c) a new specification.)

2. Cancel in this application claims 1-37 of the prior application
before calculating the filing fee. (At least one original independent claim must be retained for filing
purposes.)

3. The filing fee is calculated below.

	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	4-20=	0	\$ 770.00	\$ 770.00
INDEPENDENT CLAIMS	1-3=	0	\$ 18.00	0
MULTIPLE DEPENDENT CLAIM PRESENT			\$ 86.00	0
			\$280.00	0
			TOTAL	770.00

4. The Assistant Commissioner is hereby authorized to charge any fees which may be required, or credit any
overpayment, to Deposit Account No. 01-1125. A duplicate copy of this sheet is enclosed.

5. Amend the specification by inserting before the first line the sentence: This application is a
 continuation divisional Continuation-in-part of application Serial No.

10/081,473Filed February 22, 2002

The entire disclosure of the prior application(s) is hereby incorporated by reference in its entirety.

6. a. Transfer the drawings from the pending prior application to this application.

b. New formal drawings are enclosed.

7. Priority of U.S. Provisional Application No. _____ filed _____
is claimed under 35 U.S.C. 119.

8. a. Priority of foreign application no. _____ filed on _____ in
_____ (country)
 b. The certified copy has been filed in prior application serial no. _____

9. The prior application is assigned of record to Honeywell International Inc. (Reel 012576, Frame 0798).

10. A Preliminary Amendment is enclosed.

11. Information Disclosure Statement, PTO 1449 and Copies of Citations are enclosed.

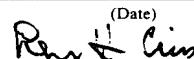
12. The power of attorney in the prior application is to Roger H. Criss, Richard S. Roberts, Melanie L. Brown,
Virginia Szigeti and Colleen D. Szuch

a. The power appears in the attached Declaration.
b. Since the power does not appear in the attached Declaration, a substitute Power of Attorney is enclosed.

13. Address all future communications:
Virginia Szigeti

14. Also enclosed: _____

March 29, 2004


(Signature)

Customer Number : 000128

Correspondence Address:
Honeywell International Inc.
Virginia Szigeti
15801 Woods Edge Road
Colonial Heights, VA 23834

Roger H. Criss

(Name & Registration Number)

239-254-0971 239-254-0971
(Phone) (Fax)

Phone: 804-520-3651

AMENDMENT TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.:
H0002969 C1 (4760)

SERIAL NUMBER:

N/A (Con. of 10/081,473)

FILING DATE:

Herewith

EXAMINER:

N/A

GROUP ART UNIT:

N/A

INVENTION:

ANTIFOG/BARRIER LAMINATE FOR USE IN MEAT PACKAGING

INVENTOR(s): SIMON J. PORTER

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	5	MINU S	20	0	X \$18	\$0
INDEP. CLAIMS	2	MINU S	3	0	X 86	0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

 No additional fee is required. Charge \$ _____to Deposit Account
No. _____

A triplicate

copy of this sheet is enclosed.

 The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136
and requests that the \$ _____ fee be charged to Deposit Account
No. _____

A triplicate copy of this sheet is enclosed.

 Charge any additional fees to Deposit Account No. 01-1125

March 29, 2004

Date



Signature

Roger H. Criss

Attorney Name

239-254-0971

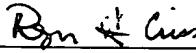
Phone

25,570

Reg. Number

(Signature)

Attorney of Record

AMENDMENT TRANSMITTAL LETTER				ATTORNEY'S DOCKET NO.: H0002969 C1 (4760)		
SERIAL NUMBER: N/A (Con. of 10/081,473)		FILING DATE: Herewith		EXAMINER: N/A		GROUP ART UNIT: N/A
INVENTION: ANTIFOG/BARRIER LAMINATE FOR USE IN MEAT PACKAGING						
INVENTOR(s): SIMON J. PORTER						
TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	5	MINU S	20	0	X \$18	\$0
INDEP. CLAIMS	2	MINU S	3	0	X 86	0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p>						
<input checked="" type="checkbox"/> No additional fee is required. <input type="checkbox"/> Charge \$ _____ to Deposit Account No. _____ A triplicate copy of this sheet is enclosed. <input type="checkbox"/> The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and requests that the \$ _____ fee be charged to Deposit Account No. _____ A triplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Charge any additional fees to Deposit Account No. 01-1125						
March 29, 2004			 Signature Roger H. Criss Attorney Name			
239-254-0971			25,570 Reg. Number			
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